



March 25, 2026 SLRWD Board of Trustees Meeting #26-03R Agenda

March 25, 2026 6:00pm - 9:00pm EDT

I. Roll Call:

6:00pm

a. **Bruce Deters**

Jamestown Township (elected by Angela Corcimiglia)
Term - January 1, 2026 to December 31, 2029

b. **Abby VanVlerah**

Jackson Township (elected by James Aaron)
Term - July 2022 to December 31, 2026

c. **Renee Clauss**

Pleasant Township (elected by Lesli Hall)
Term - December 2022 to December 31, 2026

d. **Craig Rice**

Pleasant Township (elected by Lesli Hall)
Term - December 2022 to Dec 31, 2026

e. **Michael Stephenson**

Pleasant Township (elected by Lesli Hall)
Term - February 2025 to December 31, 2027

f. **Judith Rowe**

Millgrove Township (elected by Charles Clark)
Term - January 2025 to December 31, 2026

g. **Kelly Johnson**

II. Public Participation

- a. **At the end of the meeting, the public will be given an opportunity to speak. In the interest of time, each person shall be limited to 3 minutes. Your comments will be part of the public record of the meeting so we ask that you present them in a professional manner and speak only to the topics at hand.**

III. Rate Hearing

IV. Agenda Item 1

- a. **Approval of the February, 2026 Meeting Minutes Changes or Additions**

1. **February, 2026 Meeting Minutes**

 [Board Minute FEBRUARY 25, 2026.pdf](#)

V. Agenda Item 2/ FINANCIAL REPORTS

- a. **February, 2026 Revenue Report**

 [FEBRUARY 2026 REVENUE REPORT.pdf](#)

- b. **February, 2026 Appropriation Report**

 [FEBRUARY 2026 APPROPRIATION REPORT.pdf](#)

- c. **February, 2026 Capital Expenditures**

 [FEBRUARY 2026 CAPITAL EXPENDITURES.pdf](#)

- d. **February, 2026 Accounts Payable Voucher Summary**

 [FEBRUARY 2026 ACCOUNTS PAYABLE VOUCHER SUMMARY.pdf](#)

- e. **February, 2026 Monthly Budget Report with capital**

 [FEBRUARY 2026 MONTHLY OPERATING & CAPITAL BUDGET REPORT WITH BANK BALANCES .pdf](#)

f. **February, 2026 Fund Report with Investments**

 [FEBRUARY 2026 FUND REPORT WITH INVESTMENTS.pdf](#)

VI. **Agenda Item 3/ NEW BUSINESS**

a. **Encroachment variance request 3345 W Shady Side Rd**

 [ENCROACHMENT - 3345 W SHADY SIDE RD.pdf](#)

b. **Replacement of collection system and board room computers**

 [Midsolv Laptop + ipad accessorie quote.pdf](#)

 [Verizon Ipad quote.pdf](#)

VII. **Agenda Item 4/ ATTORNEY'S REPORT**

a. **Adoption of Rate Ordinance**

 [3.25.26 Amended and Restated Sewer Rate Ordi\(2466595:1\).pdf](#)

VIII. **Agenda Item 5/ ENGINEERING REPORT**

a. **March JPR Update**

 [March JPR Update.pdf](#)

b. **NED Phase II Project Construction Update**

 [NED Phase II Project Construction Update.pdf](#)

c. **Contract B Pay Application No. 24**

 [Contract B Pay Application No. 24.pdf](#)

d. **Contract C Pay Application No. 18**

 [Contract C Pay Application No. 18.pdf](#)

e. **Contract B Change Order No. 21**

 [Contract B Change Order No. 21.pdf](#)

f. Contract C Change Order No. 15

 [Contract C Change Order No. 15.pdf](#)

g. Pump Station Replacement Project Land Acquisition Memo

 [Pump Station Replacement Project Land Acquisition Memo.pdf](#)

h. Section 2 Conceptual Plan Review- Redevelopment of Bledsoe's landing- Jimmerson Lake

 [2026-03-23 Bledsoe's Landing Analysis.pdf](#)

IX. Agenda Item 6/ OLD BUSINESS

X. Agenda Item 7/ DISTRICT BUSINESS

XI. Agenda Item 8/ PUBLIC COMMENTS

XII. Motion to Adjourn

END
9:00pm